EXHIBIT C

1	IN THE UNITED STATES DISTRICT COURT
2	FOR THE SOUTHERN DISTRICT OF TEXAS
3	HOUSTON DIVISION
4	
5	EVAN DOMANIC,
6	Plaintiff,
7	v. Civil Action No.
8	CHRISTIAN BROTHERS 4:22-cv-00386
9	AUTOMOTIVE CORPORATION,
10	Defendant.
11	
12	VIDEOCONFERENCE DEPOSITION OF
13	EVAN DOMANIC
14	DATE: Wednesday, May 22, 2024
15	TIME: 9:02 a.m.
16	LOCATION: Remote Proceeding
17	Dripping Springs, TX 78620
18	OFFICIATED BY: Sidney Martinez
19	JOB NO.: 6703564
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11	CORPORATION:	
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19	ALSO PRESENT:	
20	Ben Merten, Tech Concierge (by videoconference)	
21	Ty Camp, In-House Counsel, Christian Brothers	
22	Automotive Corporation (by videoconference)	
23	Tim Geiger, General Counsel, Christian Brothers	
24	Automotive Corporation (by videoconference)	
25		
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1 And that was something that you were aware 2 of while you were going through the discovery process. 3 Correct? 4 Α I mean, I was aware that it's a faith-based company, and I had -- I had no issue with that at all. 5 6 When -- I mean, even on the call, Brandon wanted to 7 pray for me at the end of the phone calls. I -- I welcomed it, and I had no issue whatsoever with him doing that for me. 9 10 Do you recall the nature of the prayer? 11 I mean, I recall him -- him saying, you 12 know, "We thank you for bringing Evan through this 13 process and bringing him to us. Please look over him 14 and his family." 15 And you know, he would -- he would say some 16 other things and -- and then say amen, and I even said 17 You know? I appreciate you doing that for me amen. 18 and my family. 19 Q All right. Looking at some of these other 20 requirements we talked about, the item number two about leading a team of people, we have already talked 21 22 about that. 23 Number three there is team members who 24 believe in giving back. In 2020, if you were asked, what was your track record, so to speak, or what was 25

1 open and willing and welcomed that process to be a 2 part of it. Did you, at some point, tell Brandon Thomas 3 Q that you were a man of faith of the Jewish faith? 4 Α Correct. 5 Okay. Do you consider that to be true about 6 yourself today? 7 Yes, I think there's a difference between --8 I'm not as observant as I used to be of that. 9 10 0 I understand. And you agree with me you are not a Christian. Correct? 11 12 Α I am not, no. I'm -- I'm ethnically Jewish. 13 And from a faith standpoint, you do not 0 14 believe in Jesus or follow the Christian religion. 15 Correct? 16 Not -- not the Christian religion. Α Right. Now, do you understand that -- well, 17 Q 18 I think you have acknowledged that Christian Brothers 19 is a Christian faith-based company. Correct; you 20 agree with that? 21 That's what it seems like. Α Okay. And I mean, I could walk you through 22 Q 23 more of what's on the website that shows that, but I think you're acknowledging it, so I won't take the 24 25 time to do that. Page 119

But part of -- do you agree that part of what they are trying to do is share the good news of Jesus Christ through living their faith out through the business?

A I see what they're doing, yeah, in their mission, and I was happy to partake in that as a franchisee. If they needed certain documents out on the table, absolutely.

If they wanted things displayed on walls saying their faith-based principles, by all means, put it on the walls. I -- I never said I -- I had any issue with them.

Q Okay. And however, to take it a step farther, a part of their expectation is that the franchisee owner will, in fact, share that person's testimony about being a Christian, which means have a personal relationship with Jesus Christ. You can see how that can be a problem for you, because that would not be true for you as a franchisee owner. Correct?

A Well, I can see how there's a lot of overlap between the two faiths going back to old testament.

But when Brandon told me that the faith was not an issue and that they have hired people from other faiths and backgrounds, again, it never crossed my mind, yeah.

1 No, I understand that, but now I'm going 2 beyond that, because Brandon denies that he said that, and Christian Brothers denies that's their policy. 4 Which as we're here today, I don't think you have any information or any reason to believe that 5 6 Christian Brothers does employ -- or I'm sorry, not employ -- that Christian Brothers does contract with 7 and have non-Christian franchisee owners. 9 Α I mean, I have to take Brandon at his word 10 when he said that, and I'm -- I don't know or believe 11 I have seen anything that said you had to be 12 100 percent Christian; other races or religions need not apply. So that, again, never crossed my mind. 13 14 MR. AGTHE: Okay. Well, I'm going to 15 object that's nonresponsive. 16 BY MR. AGTHE: 17 Q My question is Christian Brothers is telling 18 you that every single franchisee is a Christian. 19 you have any reason to dispute that fact? And I will 20 say aside from what Brandon Thomas told you. Yeah, me personally, I -- I don't have any 21 22 other information regarding that. Okay. So if that is a fact, even if Brandon 23 0 24 Thomas told you what you say he told you, it wasn't accurate. And so what I want to explore with you 25 Page 121

right now is whether you can acknowledge that it would be difficult for you to fulfill the role of the franchise owner and carry out the mission of a -- the Christian mission if you are not a Christian.

And so for example, if part of fulfilling that role in the eyes of Christian Brothers is for you to share a personal testimony about the fact that Jesus Christ is your personal savior, that's something you wouldn't be able to do, because that's not true for you. Correct?

A Yeah, I was never asked to do that.

Q No, I understand you were not, but if that is what Christian Brothers requires, and if every single Christian Brothers franchisee does meet that qualification, you will agree with me you do not, in fact, meet that qualification?

A I mean, from a qualification standpoint, depending on how they qualify that, that's correct, but I mentioned like I would -- I was open to having pamphlets or brochures or stuff on the walls that people could see that was consistent across the board with all the franchises.

Q Sure. I understand that. And I think you can understand that you might be fine being a non-Christian as a franchisee, but you can understand

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how Christian Brothers might have a different opinion about that and might, in fact, want someone who is, in fact, a full Christian who would share his personal testimony and would carry out that mission, because they actually believe the same things about Jesus You can see that. Can't you? Yeah, to this point, I -- I haven't. that Α hasn't been a thought process, because I was told it

wasn't an issue. But if that's an issue for them, I -- I don't know.

Well, and just to -- you are correct that there is an old testament and a new testament, and there's certainly overlap between the Christian faith and the Jewish faith.

However, you agree they do separate on some really crucial issues, one being is Jesus Christ the messiah and the son of god, which I don't believe you believe that. Correct?

Α At this point, I mean, I don't probably know as much information as you're explaining on it. As I mentioned, I haven't been as observant as I should be, so I -- I can't say something I don't know.

Okay. So I mean, really, that's the same 0 way of saying, well, no. At this point, you do not personally believe Jesus is the son of god.

1	A Again, it's not something I have thought
2	about.
3	Q Is he your do you have a personal
4	relationship with Jesus Christ as your savior?
5	A Not in particular.
6	Q Do you agree with the concept that Americans
7	have the right to freely exercise their religion by
8	choosing to associate with fellow believers to carry
9	out a religious mission?
10	MR. GROGAN: Objection. Form.
11	Go ahead and answer, Evan.
12	THE WITNESS: I believe, in a
13	congregation or a church setting, absolutely.
14	BY MR. AGTHE:
15	Q So as a because Christian Brothers is a
16	business, do you believe that right doesn't apply?
17	MR. GROGAN: Objection. Form.
18	A Sounds like discrimination.
19	MR. GROGAN: Go ahead, Evan.
20	THE WITNESS: It sounds like
21	discrimination.
22	BY MR. AGTHE:
23	Q So then, you think the right of free
24	association based on a religious purpose, that does
25	not apply to a company in a business situation?
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1	MR. GROGAN: Objection. Form.
2	Go ahead, Evan.
3	THE WITNESS: I believe it could be a
4	part of the process or a, you know, part of their
5	founding or part of what they believe in, but I think
6	it should still be available to people who are willing
7	to conform to certain things.
8	BY MR. AGTHE:
9	Q So what you're saying is that you believe it
10	was unlawful for Christian Brothers to require that a
11	franchisee owner be aligned in the same religious
12	faith. Is that correct?
13	MR. GROGAN: Objection. Form.
14	Go ahead, Evan.
15	THE WITNESS: Can you can you repeat
16	that question?
17	BY MR. AGTHE:
18	Q Yeah. What you're saying is that you think
19	it was against the law for Christian Brothers to
20	require that franchisee owners be aligned in their
21	religious faith with Christianity?
22	MR. GROGAN: Objection. Form.
23	Go ahead.
24	THE WITNESS: I'm trying to understand
25	it. I I think it was against the law for them to
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1 only work with Christians. Is that kind of what 2 you're getting at? BY MR. AGTHE: 3 4 0 To make only Christians can be made a franchisee owner, that's what I'm getting at, and you 5 -- because of their faith, their religious faith. 6 7 It certainly doesn't sound right. Α 8 0 Okay. So you think that's illegal? 9 MR. GROGAN: Objection. Form. 10 Go ahead, Evan. THE WITNESS: Okay. I mean, I'm -- I'm 11 12 not a lawyer. I don't understand the law, so. BY MR. AGTHE: 13 14 0 Okay. But you think it's wrong? 15 I -- I do think it's wrong. 16 Okay. Now, when you were told by Brandon 17 Thomas, essentially by Christian Brothers, that they 18 were discontinuing the process because you were not 19 aligned with their faith as a Christian, are you 20 saying that explanation, that reason is false? MR. GROGAN: Objection. 21 22 Go ahead, Evan. 23 THE WITNESS: He actually said I -- I wasn't a fit for their culture, and then I asked is it 24 because I'm Jewish, to which he said yes. 25 Page 126

1 wasn't mentioned. BY MR. AGTHE: 2 Just the word Jewish was mentioned? Q 4 Α Correct. Okay. Did you ever ask to see a form or a 5 0 6 prototype of the franchise agreement that, if you 7 became a franchisee owner, that you would be asked to enter into? Α So like, so I understand your question, is 9 10 it like the -- the acceptance where I would be signing to accept a franchise; is that what you're asking? 11 12 Yeah, I'm asking did you ask to see. "Hey, Q what am I actually going to have to sign if I become a 13 14 franchisee, " you know, "owner? Is there going to be a 15 legal document that I have to sign?" Did you ask something like that? 16 17 Α I did not ask anything particular to that. 18 Brandon said he really wanted to get me out for a 19 discovery day. He said, "I got to get you in front of the executives and the committee." 20 And he said, "Once that happens," he goes, 21 22 "they can offer you a franchise there if they like you." So that might have been where they could have 23 done that, but I never asked for it before that. 24 Okay. And certainly, you never read the 25 Q Page 127

1	maliciously towards you?
2	MR. GROGAN: Objection. Form.
3	Go ahead, Evan.
4	THE WITNESS: I believe he was the
5	person or one of the persons that singled me out
6	through the process to deny me the opportunity.
7	BY MR. AGTHE:
8	Q Is there anything else that you would point
9	to?
10	A Not that I can think of right now.
11	Q Okay. In your discovery answers, you gave
12	me a lot of detail about the racial background of your
13	the maternal line. And I understand you didn't
14	give the paternal side, because it's not considered
15	I guess, under the Jewish belief system, that, you
16	know, heritage is passed down maternally. Am I
17	stating that correctly?
18	MR. GROGAN: Objection to form.
19	Go ahead, Evan.
20	THE WITNESS: It comes from your
21	mother's side. Correct.
22	BY MR. AGTHE:
23	Q You put that a lot better than I did. Thank
24	you. I still wanted to ask about the paternal side.
25	So your father, is he also from the Jewish race?
	Page 147
	J ==:

1 Α The race, no. 2 Q Okay. Is he of Jewish ethnicity? He -- he converted. Α Can you explain to me about that? 4 Q I don't know the full process. I was 5 Α 6 But he went through and -- and converted to Judaism. 7 So by blood, he has no Jewish blood in him, 8 0 9 but by faith, he became a follower of the Jewish 10 Is that what you're telling me? I believe so. I don't understand all the --11 all the, you know, intricacies involved with it. 12 13 So what is his racial or ethnic background; 0 14 if he's not Jewish from a racial standpoint, what is 15 his background? 16 To be honest, I don't know much about my 17 father's history. Him and his father never had a good 18 relationship, and I never knew him for the better part 19 of the first 15 or so years of my life. So I -- I 20 don't know too much about his family's side. Okay. Do you have a relationship with him 21 Q 22 now? With? 23 Α With your father. 24 0 Α 25 With my father? Page 148

1 Yes. 0 2 Α No, I have a good relationship. You asked about my father's side. I didn't -- he didn't have a 3 relationship with his father. 4 Okay. I got confused. 5 0 That's my grandfather. So I don't know much 6 7 about history beyond that. But you were -- when we were talking about 8 0 converting to Judaism, you were talking about your 9 immediate father. Correct? 10 11 Α Yes. 12 Okay. And so I guess, in general, from a Q racial standpoint, the way we would speak today, is he 13 a white man or a Caucasian man? 14 15 I believe that's what he puts down. Okay. And then, does he talk about, "I'm," 16 you know, "I have got an English heritage," or "I have 17 18 got an Irish heritage, " or something like that? Does 19 that ever come up? Do you have any knowledge about that about him? 20 Not -- not that I'm aware of. 21 Α 22 Q Okay. Now, religiously, when you were growing up, did your parents take you to the synagogue 23 to Jewish religious services? 24 25 I did, yes, frequently. Α Page 149